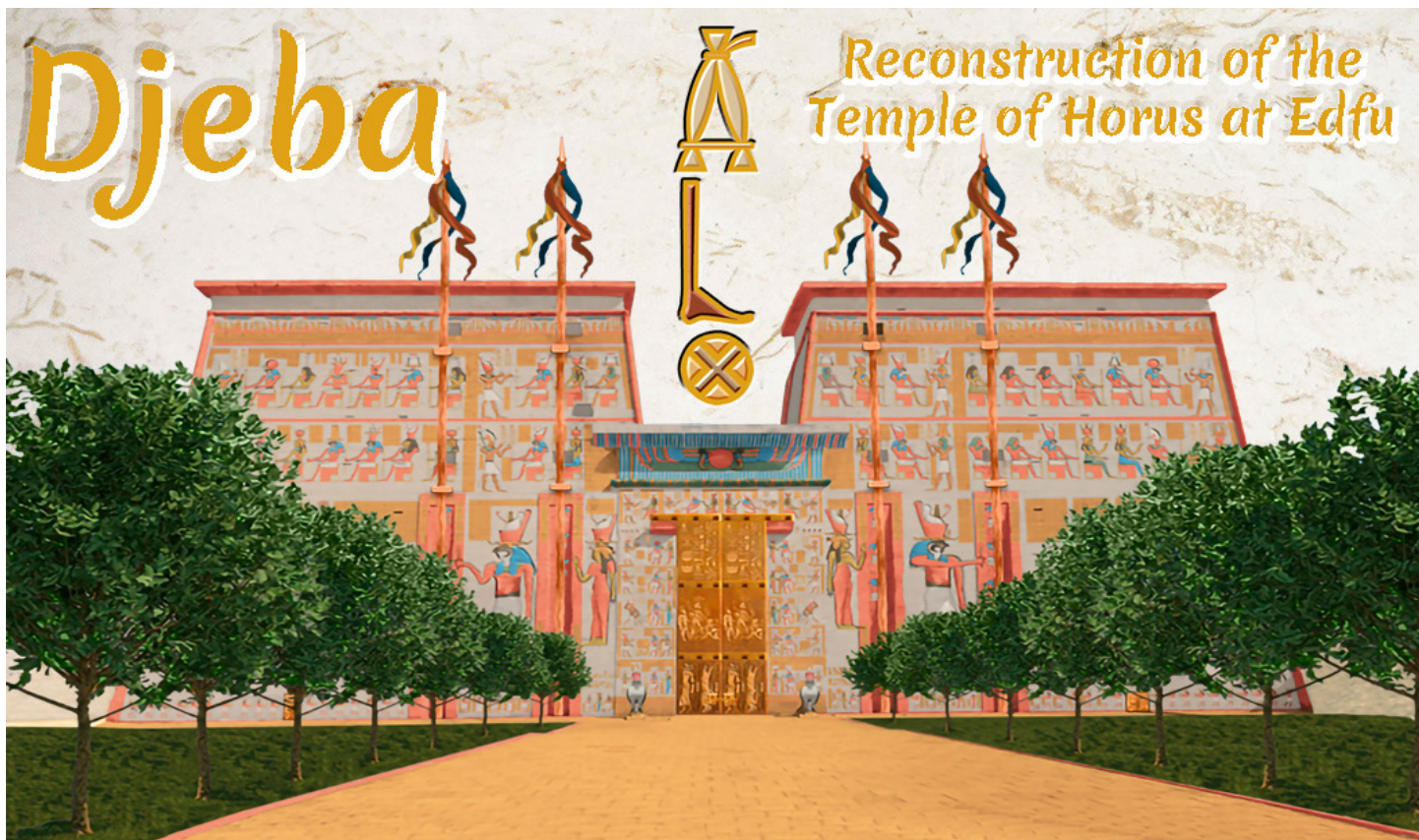


swḥ n wḥ ~ Consecration of the Pure One

Initiation

wꜥb *bs* is bathed in *ḥsmn*, *ḳbbwt* and dressed in *wabw* robes.

Recitation by the *imy r wꜥbw*

O door keepers who are in this temple, powerful ones of the throne who are in their monthly service, those offices which are in the hall, carrying out their duties without ceasing, they are those who will be pure in the days, who eats from the pure place of preparing foodstuff! Those are the forbidden, which you cannot eat, which are not allowed to come near to the inner part of the temple:

snakes, viscera, spoiled food, vulture, other bread, hyena, red onions, *ink*, tongue, black ibis, donkeys, dogs, owls, small cattle! Do not be indulgent with big and small concerning the state of this temple! If something bad comes about to happen against this temple, then it happens against Upper and Lower *kmt*, Then each *ntr* will get angry against his place.

One should not overstep the way of one's house, without decaying, without fading away for eternity. O door keepers of this temple, Hourly priests of the temple doing their duty! You should not let any person from the outside enter into the sanctuary! Who do not know the *ntr*, who fight against that which comes out of the mouth of the *ḥm ntr*, likewise any overseer. Concerning the one who wants to enter, they should come out in front of you, so that no-one from the outside is with him. This means all things which will enter in front of you! Beware of things in *zst*, so that nobody will enter these halls, except in order to fulfill his service, unseen and unheard! Beware of possessions from theft! Even if nobody will be caught due to his misdoing, He will still be brought to court because of a case of the temple! In order to grasp the staff of treasury which is in the temple Is informed about what happens to him. If there happens anything good for the temple, Then the *ntr* at his place is a peaceful *ntr*, And he puts this country into its correct state, He embellishes the fate in the temple.

wꜥb is conducted to the portal of the broad Hall of *mꜣꜥty*. *wp-wꜣwt* is stationed with spear.

Recitation by *wꜥp-wꜣwt*

I am the Jackal of Jackals; I am the luminous air which carries away the breaths before the Exalted Ones up to the confines of the Heavens. Up to the ends of the Land! Who is the one who enters Inside the Hall of *mꜣꜥty*? Who approaches this Soul? Whence does he/she come, the one who ascends toward this Soul that a high mound conceals? The secret thing that we know not!

wp-wꜣwt opens the portal to the Broad Hall of *mꜣꜥty*

What is said when reaching the portal to the Broad Hall of the *mꜣꜥty*. to separate N from all misdeeds he has done, to see every *ntr* face-to-face:

Hail to you, great *ntr*, master of the *mꜣꜥty*, I have come to you, my master! May you fetch me that I can see your perfection! I know you; I know your name; I know the names of the forty two *ntrw* who are together with you in the hall of the *mꜣꜥty* who live on those belonging to *isft* who gulp down their blood on that day of calculating the characters before *wnn-nfrw*. Behold, the one whose two daughters are his two eyes, Lord of *mꜣꜥt* is your name! Behold, I have come to you, having fetched *mꜣꜥt* and abolished injustice. I am pure 4 times. My purity is the purity of the great *bnw* who is in *ḥwt-nswt*., because mine is this nose of the master of breath who keeps all people alive, on that day of filling the *wꜥꜥst* in *iwnw* in the second month of *pꜣt* at the last day. In front of the master of this land. It is me who sees the filling of the *wꜥꜥst* in *iwnw*. Nothing evil shall happen against me in this country, in this hall of *mꜣꜥty*, Because I know the names of these *ntrw* who are in Her following the great *ntr*. Hail to you, you *ntrw*! I know you; I know your names! I do not fall to your massacre. You do not let my *isft* ascend to this *ntr* whom you are following. My deed does not occur with you, you speak the truth concerning me in front of the Almighty! Because I committed the *mꜣꜥt* in *kmt*, I do not blaspheme any *ntr*. My deed does not occur with the living *nswt*. I am pure, my forepart is in purity. My back part is in cleanliness. My middle is a lake of *mꜣꜥt*. No limb of myself is free of *mꜣꜥt*. I am purified myself in the southern lake. I will not let you step on me.

Spoken by *wp-w3wt*

The ground of this broad hall of *m3ty* now speaks to this initiate who seeks entry for consecration as *w6b* of *db3*

Says the ground of this hall

‘Why? But I am pure. Because we do not know your feet, with which you intend to step on us. Name them to me!’

Says N

‘Introduced before *mnw*’ is the name of my right foot, ‘Root of *hwt hr*’ is the name of my left foot.

Says the ground of this hall

Then step on us, you know us.

Initiate is led into the Broad Hall of *m3ty* by *wp-w3wt* to meet *dhwty*

Says N

Oh you, *dhwty*, great one who sees your father, keeper of the book of *dhwty*, see, I have come *s3h*, *sb3*, mighty, and equipped with the writings of *dhwty*. I am he who gave protection in the tumult, who guarded the Great *nrt* in the war. I smote with my knife, I calmed *33*, I acted on behalf of the Great *nrt* in the war. I made strong the sharp knife which was in the hand of *dhwty* in the tumult.

Says *dhwty*

Come, why have you come?

Says N

I have come here to be announced.

Says *dhwty*

How is your condition?

Says N

I am pure of any *isft*, I have kept away from the strife of those who are in their daily service. I do not belong to them.

Says *dhwty*

To whom I shall announce you?

Says N

To the one whose ceiling is fire, whose walls are reared *irt*. Whose ground is the flood.

Says *dhwty*

Who is that?’

Says N

That is *ʒsir*.

dḥwty bears the *ḥtp* tray with bread and beer offerings. Says *dḥwty*

'Thus, pass by, you are announced! Your bread is the *wḏʒt*, Your beer is the *wḏʒt*, you will be brought offerings on the land consisting of the *wḏʒt*

Says N

Thus, he says about me.

dḥwty gives *ḥtp* mat to initiate.

Recitation by *imy r wḥbw*

You have now gained admission through the portal to the Broad Hall of *mʒty*. Place the *ḥtp* to *ʒsir*, the Soul that a high mound conceals. To enter this hall, you were bathed in pure water and *ḥsmn ntryt*. You were then dressed in the *wḥbw*. You have received the *rḥ* to pass *wḥ wʒwt*, Jackal of Jackals and step upon the Broad Hall of *mʒty*, you have gained the *ʒʒ*, and *ḥw* of *ḥkʒw*. Thus, you are prepared for *swḥ n wḥ* Place yourself in the position of a *rmṯ*, by sitting upon your right foot, your left grounded with the knee raised. **Does so.** Lift your hands upward, in the position of a *wḥ*, and receive *kbbwt* purified with *ḥsmn* and *ḥbbt ḥʕpy*

imy r wḥbw takes up the *nw* jar steps behind the initiate and pours the *kbbwt* into their hands.

Wash your face and be consecrated as *wḥ* of *ḏbʒ*.

Recitation by *imy r wḥbw*

O you *ntrw*, come that you destroy all wrongness in him/her. Any wrongdoing, he/she is purified at the lake. His/her mouth is pure. His/her purity is the purity of *ḥr* – and the purity of *ḥr* is his/her purity, His/her purity is the purity of *stʒ* and the purity of *stʒ* is his/her purity, His/her purity is the purity of *dwn-ʕntwy* and the purity of *dwn-ʕntwy* is his/her purity. His/her purity is the purity of the *ḏḏ* and the purity of the *ḏḏ* is his/her purity, The purity of *mʒt* is his/her purity. A *nswt*'s offering: N is pure.

Recitation by *ḥm ntr*

You sit here as a *wḥ* at *ʒp tpy*. All that remains is for you to make *sdfʒ tryt* to the *nswt bity*, *ʕnh*, *wḏʒ*, *snb*, His temple of *ḏbʒ* built by His hands, and to the *ntr ḥr* whose home you serve. On consultation of the *mdw ntr*, the name given by your father of N, the meaning of which is N, you are thus known in the temple as N. In your service to *ḥr* until such time as you may choose your patron *ntr*, you are known by us as N-*ḥr*. Shortened to N for causal address.

Recitation by N

I N, son/daughter of N make this *sdf̣ȝ tryt* as a *ẉb*. As *nswt pȝ-nb-tȝwy*, endures and His years are endowed with life, I act in uprightness of heart for my Lord every day, I provide my arms with His work, and I hold to the principles which He laid upon me! As I live, as *ṛ* loves me, as my father, the Lord of the *ṇtrw ḥr*, Lord of the Thrones of the Two Lands favors me, I will certainly uphold *mȝt*, the rules of purity, and dedication to the *rḥ* of *ẉb* – purity. As *nswt pȝ-nb-tȝwy* lives for me, I speak in truth.

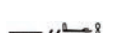
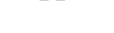
Recitation by the *ḥm ṇtr*

The consecration of the *ẉb* is complete! *hy hnw!*

Glossary

Term	Hieroglyphs	Defininition
<i>swꜥb</i>		Consecrate, purify
<i>n</i>		of
<i>wꜥb</i>		Pure one
<i>ḥsmn</i>		Natron
<i>wꜥbw</i>		Pure Robes
<i>imy r wꜥbw</i>		Over the mouth of pure ones, overseer of pure ones
<i>ink</i>		Unknown, and ancient substance (possibly liquid) that was considered impure
<i>kmt</i>		The Black Locality, Egypt
<i>nṯr</i>		Deity
<i>ḥm nṯr</i>		Servant of the God
<i>zꜣt</i>		Contamination
<i>wp-wꜣwt</i>		Wepwawet/Upuat, the jackal deity that opens the way, a form of Anubis
Broad Hall of <i>mꜣꜥty</i>		The entrance hall of the two goddesses of rightness, Ma'at, the palace of Osiris at Judgment of the deceased. The ancient Egyptians used the construct of the Hall of <i>mꜣꜥty</i> in temples to initiate priests.
N		Name of the <i>wꜥb</i> initiate
<i>nṯrw</i>		Deities
<i>isft</i>		Isafat, wrongness, what is wrong
<i>wnn-nfrw</i>		Onnophris, a name of Osiris meaning “existing in perfection”
<i>bnw</i>		Bennu-bird, the bA-spirit of <i>rꜥ</i> , depicted as a heron bird with the two ostrich plume headdress
<i>bꜣ</i>		The core spirit of a person or deity.

Term	Hieroglyphs	Defininition
<i>rꜥ</i>		The nTr of the invisible power of the sun, associated with a number of <i>ntrw</i> and bearing the red sun disk headdress
<i>mꜣꜥt</i>		Rightness, justice, truth, and cosmic balance, depicted as a single ostrich feather or a <i>ntrt</i> with a single ostrich plume in Her headband
<i>ḥwt-nswt</i>		Mansion of Pharaoh, a district in Upper Egypt
<i>prt</i>		Season of Growing
<i>wꜥꜣt</i>		The uninjured, complete Eye of Ra or Horus
<i>ỉwnw</i>		Heliopolis, city of <i>rꜥ-ỉtmw</i> and the <i>psꜥt wr</i>
<i>rꜥ-ỉtmw</i>		Atum-Ra, creator <i>ntr</i> of <i>ỉwnw</i>
<i>psꜥt wr</i>		Great Ennead of nine <i>ntrw</i> at <i>ỉwnw</i>
<i>nswt</i>		Pharaoh
<i>sꜣḥ</i>		given <i>sꜣḥ</i> spirit
<i>sꜣḥ</i>		Justified spirit
<i>sbꜣ</i>		Given <i>bꜣ</i> spirit
<i>ḏḥwty</i>		Thoth, <i>ntr</i> of intelligence, wisdom, reason, and writing, depicted as an ibis, an ibis headed man, or baboon, representing the West
<i>ntrt</i>		Female deity, goddess
<i>ꜣš</i>		Ash, deity of the Oases and vineyards of the western Nile Delta, and Lord of Libya
<i>ỉꜥrt</i>		Uraeus, the cobra upon the brow of the Pharaoh
<i>ḳbbwt</i>		Cold purified water
<i>ꜣsir</i>		Osiris, <i>ntr</i> of agriculture and lord of the dead, depicted as a green mummified Pharaoh crowned with the <i>ꜣtf</i> white crown with ostrich plumes.
<i>ḥtp</i>		Offering
<i>ḥtp</i>		Offerings

Term	Hieroglyphs	Defininition
<i>si3</i>		divine thought, perception
<i>rh</i>		Knowledge, to know
<i>hw</i>		Authoritative Utterance
<i>hk3w</i>		Magic power of creation.
<i>rmṯ</i>		Ancient Egyptians
<i>kbbwt</i>		Cold water
<i>hbbt</i>		water
<i>hꜥpy</i>		Nile
<i>ḏb3</i>		Djeba, city of Edfu and temple to <i>ḥr bḥdty</i> - Horus of Behdet
<i>ḥr</i>		Horus, falcon <i>nṯr</i> of the <i>nswt</i> 's side of order, representing the North
<i>stš</i>		Seth, <i>nṯr</i> of the <i>nswt</i> 's side of chaos, representing the South
<i>dwn-ꜥntwy</i>		Horus of outstretched claws, representing the East, depicted as a falcon from <i>ḥwt nswt</i>
<i>ḏd</i>		Pillar and spine of Asir, symbol of stability
<i>zp tpy</i>		The First Occasion, the beginning of time at creation
<i>sdf3 tryt</i>		Oath of Allegiance
<i>nswt bity</i>		He of Sedge and Bee, Pharaoh
<i>ꜥnh, wḏ3, snb</i>		Life, Prosperity, Health, epithet of the <i>nswt</i>
<i>p3-nb-t3wy</i>		Pa'anabta'wya, Panebtawy, Lord of the Two Lands, <i>nswt-bity</i>
<i>hy hnw</i>		Jubilation
<i>mnw</i>		Min, <i>nṯr</i> of male virility. Depicted as a male with the two-plume headdress and holding his erect phallus.