

hatap ra sahamat, har kya na sahari hw swah idw samzw sarahyw
wapwtya sahamat

hatapw

ta

hanakat dasar

dad madw

hatap di naswt ra sahamat, iryat r, ts nasarat mzi, nabat szat sanw
sahaparas, takz tzya han baswak, wapak har na nab, nabat nasrat,
baswat warat, stat warat, ma naryas nas sanwar tzya, ib dasar rak
hanat paras, hafat nanakas r sz szs, nasrya har tap nabas, szs han
nasratas, rad mzz irat nab, nan hpar šapat, hafat wabanas, h šasap,
hafat hataş, nwy tanamw, dabzas nabas ma šasap, imanasaf hanw
dafadas, szabyw szab, rakahas sadat hafat itias takz, šafaşafyaty
baswas hanat ramat, radas waban baswas, na natyas wap na sap patwya
ra sz h as, nabat sadaryat, wadab natya ra tap rasya mahatya iman
izbya ma wzat ma narw ramat, sk natyas ma wap na dw, hanat natyas
mah rak tzya, kadas nabas haras, bw hanatya imya hzata naf, hanas
natyak haryat tap tam, dabah natya nah hatapasan mak darataf,
wanam na dasarw, nan win natya haf, saman natya wzasas ma hwt
natarw, natarya raatarw, zh ra pasadat, nabat saşap, ma natya zatas
na naşan, mah natya ibw nadasas, nabat nah na tzya, nabat irat,
waban natyas, rapayat natyas ma wzs na mah samzyw, sr natyas mat,

nar natyas h3 sanwt, sam3 natyas ʿwt h3sat har sar natyas nar, hab natyas
har ihat nab na zaz nw zakar ramat mah3tas, ma natyas ʿtʿya, nar
natyas natar nab, hanatya natyas hat nab, hakanwas natya m33 sw3w3
irat nab, har natyas hya hanw, waban hya hanwi haras, natyas ʿn hatap
nasʿrat, šam natyas sahʿya sanakakw mi natyas wanwnas tapaf na gasya
nan m33w kya, warat rad d3 nab, saham natar nab nwtat ma swd nas,
nabat m3ʿat, masadi natyas it3, ʿf3 natyas harwya na natarw na hatap
hafat ib rʿ, san natyas tapw ma wapwtyw, hanatya natyas sam3ywas, mah
natyas ra w3t hanʿ dašarw, sam3 natyas nadar ʿwya na m33as nab, wap
natyas har ʿnahi, hatam natyas har swd3i, nabat ʿnah, rapyat natyas
harya t3 mari, nabat w3dadat, manahat, sahamat s3 natya t3wya, wʿfat,
nabat sanakat, w3dat warat, iti natya ma šasap, sanar natya natar har
h3yatas, sašam natya ramat, nabat sapatwya, nabat ramat, wabanat,
warat, hanatya hwt šadat, sah natyas t3wya na narwas, mar natya m3ʿt,
bw natyas isafat, nabat rahyat, iʿrat sarad natya šanadat, ityat, radaf
parat harw, hat nab nafar wʿb ʿnah natar im,

ta, hanakat dašar, na k3w t3wya,

har kya na sahari hw swah idw šam3w sarahyw wapwtya sahamat

dad madw:

saman h3tyw nat inii nafat, san ipaf hasat ri san. hari san natya h3tyw na
sahamat, har, har sanab batanw sahamat.

Offering the Naswt Pharaoh gives to Sakhamat, and another for exorcising the plague beating wind, the demons of disease, the evil spirits, messengers of Sakhamat.

Offerings

Bread loaf

Red Beer

Recitation

An offering the Naswt gives to Sakhamat, Eye of Ra, Fire spitting Lion, Lady of protection surrounding Her creator, Who illuminates the Two Land with Your flame, You open the sight of all, Lady of Flame, Great of Flame, Great of Terror, slaughtering, the knife, in fear of Her the Two Lands trembles, Red heart toward Him from whom She Issues forth, when He brought Her back after imploring Her, Uraeus on the head of Her Lord, She protects with Her Flame, Who makes every eye to see, without blindness happening, when She rises, the Light appears, when She goes back, Darkness comes, She clothes Her Lord in Her Light, She conceals Him inside Her pupil, Fierce Flames, She lights a fire when She took the torch, Her flame is well-respected among mankind, She causes Her flame to rise, She for Whom the two skies open at once after She appears Herself in splendor, Lady of Slaughter, the One Who turns Her face toward the south the north the west the east in a way that mankind is in fear, She Who enters in the opening of the mountain, She from Which the flame fills for Him (Ra) the Two Lands, She Who fashions Her Lord on Herself, She Whose place is pre-eminent in front of Him, Who spreads out Your (Pharaoh's) terror upon everything, Who has been asked for life by those who rest in Your (Pharaoh's) hand, Eater of blood, Who does not push away the arm's grip, Who establishes Her dominion in the House of the Gods, more Divine than the Gods, more Glorious than the Ennead, Lady of Light, the One Who is in Her moment of rage, Who grasps hearts for Herself, Lady of Life of the Two Lands, Lady of the Uraeus, She Who shines, She Who presides as the Power for capturing the Wandering spirits, She Who can be the cause of death, She Whom we fear around the Shrine, She for Whom the desert animals are killed on account of the fear which She causes,

She Whose sight reduces all things to ashes while humans bow down before Her, She Who is in the state of a male, She Whom every God fears, She Who is at the head of all things, She thanks to Whom what every eye sees can be contemplated, She on account of Whom one jubilates when it is ordered that Her flame advances, When She shines, one jubilates because of Her, When She is kind, the flame is pacified, She at Who is setting the darkness appears, like someone nods his head to his neighbor, they will not see the other, Great One Who causes all to tremble, the power of any other God does not exist when He is handed over to Her, Lady of Ma'at, She Who hates the thief, She Who devours the enemy of the Gods to satiation, in accordance with the desire of Ra, She for Whom heads are severed by Her spirits messengers, She Who is at the head of Her wandering spirits, She Who fills the ways with blood, She Who kills to the limit of all She sees, She Who opens, and one lives, She Who seals, and one dies, Lady of Life Who awards according to Her desire, She Who presides over Egypt, Lady of Vegetation, Generous One, Sekhmet who protects the Two Lands, the Curled One, Lady of Obscurity, Wa'adjat the Great, the One Who moves in light, the One Who terrifies the Gods by Her massacre, the One Who guides mankind, Lady of the Two Shores, Lady of humanity, Luminous One, the Great One, Preeminent in the Mansion of Fire, She Who terrorizes the Two Lands by Her fear, Who loves Ma'at, She Who detests wrongness, Lady of the rekhyt-human beings, Uraeus Who causes the acacia to grow, Sovereign One, So that he will give a voice offering, all good and pure goods which the Natjrat lives, Bread loaf, Red Beer, For the spirits of The Two Lands.

Another for exorcising the plague beating wind, the demons of disease, the malignant spirits, messengers of Sakhamat.

Recitation:

Withdraw, you disease demons. The wind shall not reach me, that those who pass by may pass by to work disaster against me. I am Horus who passes by the diseased ones of Sakhamat, even Horus, Horus healthy despite Sakhamat.